



Response Under 37 C.F.R. § 1.116
Group Art Unit 1771, Expedited Procedure

03500.012902

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Examiner: J. Guarriello
HAJIME YAMAMOTO, et al.)
Application No.: 09/132,746) Group Art Unit: 1771
Filed: August 12, 1998)
For: FIBROUS MATERIAL,)
PRODUCTION PROCESS OF THE)
FIBROUS MATERIAL, INK-)
ABSORBING MEMBER,)
TREATING PROCESS OF THE)
INK-ABSORBING MEMBER, INK)
TANK CONTAINER AND INK)
CARTRIDGE : November 3, 2003

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Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PETITION FOR EXTENSION OF TIME
UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicants petition the Commissioner for Patents to extend the time for response to the Office Action dated June 3, 2003 for two months, from September 3, 2003 to November 3, 2003.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 3, 2003
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622
(Name of Attorney for Applicant)

Signature

November 3, 2003
Date of Signature

11/10/2003 RABRHA1 00000024 09132746

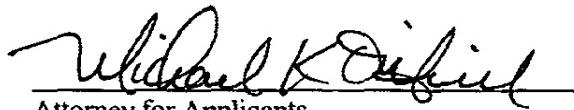
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420.00 UP

Submitted herewith is a check for \$420.00 to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 06-1205. A duplicate copy of this petition is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

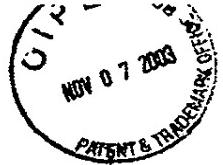
Respectfully submitted,



Attorney for Applicants
Registration No. 32622

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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Response Under 37 C.F.R. § 1.116
Group Art Unit 1771, Expedited Procedure

In re Application of:

HAJIME YAMAMOTO, et al.

Application No.: 09/132,746

Filed: August 12, 1998

For: FIBROUS MATERIAL, PRODUCTION
PROCESS OF THE FIBROUS MATERIAL,
INK-ABSORBING MEMBER, TREATING
PROCESS OF THE INK-ABSORBING
MEMBER, INK TANK CONTAINER AND
INK CARTRIDGE

Mail Stop AF
THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 116	MINUS	** 196	= 0	x \$9 \$18	- 0 -
INDEP. CLAIMS	* 7	MINUS	*** 7	= 0	x \$43 \$86	- 0 -
Fee for Multiple Dependent claims \$145°/\$290						Prev. Paid
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

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United States Postal Service as first-class mail in an envelope addressed
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450 on

November 3, 2003
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622
(Name of Attorney for Applicant)

Signature

November 3, 2003
Date of Signature

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$_____ is enclosed.
- Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ 420.00 to cover the fee for a two month extension is enclosed.
- A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicants

Registration No. 302622

FITZPATRICK, CELLA, HARPER & SCINTO
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New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120
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